

MEMORANDUM OF ASSOCIATION

OF

"ABUA ADHIKAR MANCH (AAM)"

1. Name of the Society :- The name of the Society shall be:-
"ABUA ADHIKAR MANCH (AAM)"
2. Registered office :- The Registered office of the society is situated in the house of Ashutosh Goswami Hans Marg, Kathar Gonda, Kanke Road, Ranchi (834008), Jharkhand.
3. Area of Operation :- All over India.
4. **AIMS AND OBJECT** :- All objective of the society will be charitable. Society will not be involved in any kind of commercial activities

A) **Main objective of the society –**

- (a) Promote transparency, accountability, and ethical governance in public institutions and private sectors through legal literacy, community outreach, and advocacy for stronger regulations.
- (b) Educate citizens about their legal rights and empower them to challenge unethical practices, favouritism and misuse of power through workshops and awareness programs.
- (c) Reduce unemployment by providing skill development programs, vocational training and entrepreneurship workshops in collaboration with industries and educational institutions.
- (d) Stand against social injustice and discrimination by organizing awareness campaigns, legal interventions, and support networks for marginalized communities.
- (e) Improve access to quality education by upgrading school infrastructure, training teachers, and providing essential learning material, particularly in rural and tribal areas.
- (f) Establish scholarships, mentorship programs, and academic support systems for economically disadvantaged and tribal students to help them pursue higher education.
- (g) Promote advancements in science and technology by offering training in artificial intelligence, robotics and digital skills to empower youth.
- (h) Bridge the digital divide by providing computer literacy, internet training, and cybersecurity awareness, especially for rural communities and senior citizens.
- (i) Drive environmental conservation efforts through afforestation, reforestation and restoration of degraded landscapes to improve biodiversity and air quality.
- (j) Organize river clean-up campaigns, enforce industrial waste disposal regulations, and educate communities on sustainable water management practices.

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- (k) Empower young individuals by nurturing leadership skills, encouraging youth leadership programs and forums.
- (l) Provide career counseling, entrepreneurship training, and financial literacy program to equip youth with practical skills for employment and business opportunities.
- (m) Promote active lifestyles by organizing local sports tournaments, fitness camps, and recreational activities that encourage teamwork and discipline.
- (n) Advocate for improved sports facilities and professional coaching by collaborating with local authorities and corporate sponsors.
- (o) Promote the gender equality and empower women through vocational training , educational opportunities, and self -defense classes to ensure financial independence and safety.
- (p) Support sustainable agriculture and organic farming by educating farmers on modern techniques, chemical free cultivation, and efficient resource management.
- (q) Improve healthcare services in underserved regions by organizing mobile health healthcare, free medical checkups, and distribution of essential medications.
- (r) promote mental health awareness by conducting council ling session , support group and stress management workshop to reduce stigma and improve emotional well-being.
- (s) Provide legal aid, safe shelter and psychological support for victim of domestic violence, ensuring they receive necessary resource to build their lives
- (t) Protect wildlife and promote ethical treatment of animal by campaigning against cruelty, illegal poaching, and advocating for stricter wildlife protection laws.
- (u) Provide humanitarian aid and disaster relief by organizing food distribution camps, medical camps and shelter support for affected population.
- (v) Advocate for infrastructure development such as Road, bridges, school, healthcare centres to improve connectivity and support long term community development.
- (w) As great consumers about their right and educate for ethical business practice through workshop on financial literacy fair pricing and transparent trade.
- (x) Raise awareness about the cyber security and online safety by organizing training sessions on data protection ethical Internet use and cyber crime prevention.
- (y) Combat human trafficking and child labour by identifying vulnerable individuals individual providing rescue operations, legal support, and rehabilitation services.
- (z) Preserve cultural heritage and support local artisan by funding festivals protecting historical site and promoting indigenous craft and tradition.
- (aa) Develop eco tourism initiative that highlight natural landscape, traditional craft, regional cuisine to boost local economies while conserving cultural and natural resource.
- (bb) Promote safer transportation system by advocating for improved public transport, Road safety, awareness, and the adoption of eco friendly mobility solution.

Gantam V. V.

Nitish Kumar

Nitish Singh

5. Details of the Executive body Members of the Society :-

Following persons whose name, full name of Father/Husband, full address, Age, Educational Qualification, Occupation, Designation and Passport size Photo with Signature is printed below, are Executive Member of Society according to present by law:-

Sl. No	Full Name/Father's / Husband's name	Full Address	Age	Education Qualification	Occupation	Designation	Passport size Photo with Signature
1.	Gautam Kumar Singh S/O- Late Jai Shankar Prasad Singh	179, Saraswati Nagar, Pirra post office and police station ratu Rd. Ranchi Jharkhand pin 835222 Ph- 9304410141 Uid- 994477432390	38	graduation	Social Worker	President	 <i>Gautam K Singh</i>
2	Kumari Anjana D/O- Narayana das Goswami	Madan Mohan mandir upper hatia, ranchii, Jharkhand 834003 Ph- 790-315-7670 Id- 277116957988	35	Intermediate	Business	Vice-President	 <i>Kumari Anjana</i>
3	Niraj Kumar ram S/O- Late Om Prakash Ram	Ashok path, dhobi mohalla, Radium Road, near Saru nursing home, kutcheri Chowk, Ranchi, Jharkhand. Ph- 7488283639 Id- 737402769397	34	P.G	Buisness	General Secretary	 <i>Niraj Kumar</i>

Gautam K Singh

Niraj Kumar



Natid Singh

4	Nitish Singh S/O-Late Bikrama Singh	Flat no -106, Bhagwati parwati mansion ,basant vihar ,harmu,ranchi,Jharkhand. Ph-9113304819 ID-487618875840	33	P.G.	Business	Treasurer	 Nitish Singh
5	Shubham Kumar S/O-Manoj Kumar Mahto	Thana Toli,Bundu,PO+PS— Bundu,Ranchi,Jharkhand. Ph-7004870080 ID- 462749308254	26	Intermediate	Business	Executive Member	 Shubham Kumar
6	Sanjay Oraon S/O-Dilip Lakra	Near Samudayik Bhavan,Dahu Toli,Hatma,Kanke,Ranchi ,Jharkhand Ph-9576186686 ID-209835653317	41	Intermediate	Business	Executive Member	 Sanjay
7	Kumar Abhishek S/O-Late Vinod Prasad Shukla	Ward no 07,Karma PO-Karma, PS -Telaiya,Koderma ,Jharkhand Ph-7991183497 ID-996841751176	33	P.G	Social Worker	Executive Member	 Kumar Abhishek

Gautam K J

Nitish Kumar

Nitish Singh

8	Mohammad Amirul S/O-Late Munna Warsi	Near Chapanal ,Kumhar Toli,Purani Ranchi, Ranchi,Jharkhand. Ph-9304156205 Uid-514661253384	30	P.G	Journalist	Executive Member	 md Amirul
9	Abhishek Kumar S/O- Jai Kumar Jha	402 , Sahil Apartment ,Indrapuri-09, Ratu Road ,Near Birla Maidan,Ranchi,Jharkhand Ph-9123131339 Uid-698113999927	25	P.G.	Social Worker	Executive Member	 Abhishek kumar

This CERTIFIED COPY is valid only with the Non-Judicial stamp of Rs.3.15

Ganesh V. S.

Niraj Kumar

Natish Singh

6. List and detail of Desirous persons: -


Following persons whose name full name of Father / Husband. Full address Age Educational Qualification. Occupation, Designation and attested Passport size Photo is affixed below are aspirant of gating registered of gating registered the society under Society Registration 21-1860.

Sl. No	Full Name/Father's / Husband's name	Full Address	Age	Education Qualification	Occupation	Passport size Photo with Signature
1.	Gautam Kumar Singh S/O- Late Jai Shankar Prasad Singh	179, Saraswati Nagar,pirra post office and police station ratu Rd. Ranchi Jharkhand pin 835222 Ph- 9304410141 Uid- 994477432390	38	graduation	Social Worker	 Gautam K Singh
2	Kumari Anjana D/O- Narayana das Goswami	Madan Mohan mandir upper hatia, ranchii, Jharkhand 834003 Ph- 790-315-7670 Id- 277116957988	33	Intermediate	Business	 Kumari Anjana
3	Niraj Kumar ram S/O- Late Om Prakash Ram	ishok path, dhobi mohalla, Radium Road, near Sahu nursing home, kutcherry Chowk,Ranchi,Jharkhand. Ph- 7488286639 Id- 737493789397	34	P.G	Buisness	 Niraj Kumar

Gautam K Singh

Niraj Kumar

Natish Singh

4	Nitish Singh S/O-Late Bikrama Singh	Flat no -106, Bhagwati parwati mansion ,basant vihar ,harmu,ranchi,Jharkhand. Ph-9113304819 ID-487618875840	33	P.G.	Business	 Nitish Singh
5	Shubham Kumar S/O-Manoj Kumar Mahto	Thana Toli,Bundu,PO+PS— Bundu,Ranchi,Jharkhand. Ph-7004870080 ID- 462749308254	26	Intermediate	Business	 Shubham Kumar
6	Sanjay Oraon S/O-Dilip Lakra	Near Samudayik Bhavan,Dahu Toli,Hatma,Kanke,Ranchi ,Jharkhand Ph-9576186686 ID-209835653317	49	Intermediate	Business	 Sanjay
7	Kumar Abhishek S/O-Late Vinod Prasad Shukla	Ward no 07,Karma ,PO-Karma, PS-Tolaiya,Koderma ,Jharkhand Ph-7991183497 ID-996841751176	33	P.G	Social Worker	 Kumar Abhishek

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Nitish Singh

8	Mohammad Amirul S/O-Late Munna Warsi	Near Chapanal ,Kumhar Toli,Purani Ranchi, Ranchi,Jharkhand. Ph-9304156205 Uid-514661253384	30	P.G	Journalist	 Md Amirul
9	Abhishek Kumar S/O- Jai Kumar Jha	402 , Sahil Apartment ,Indrapuri-09, Ratu Road ,Near Birla Maidan,Ranchi,Jharkhand Ph-9123131339 Uid-698113999927	25	P.G.	Social Worker	 Abhishek kumar

It is certified that above name person, whose Photos are affixed above and there above signature are signed before me.

This CERTIFIED COPY is valid only with the Non-Judicial stamp of Rs.3.15

Gautam H. Jha

Nitish Kumar

Nitish Singh

RULES AND REGULATION
OF
"ABUA ADHIKAR MANCH (AAM)"

Definition:-

- | | | | |
|-------|-----------------------|----|--|
| (i) | Society Name | :- | "ABUA ADHIKAR MANCH (AAM)" |
| (ii) | Committee Name | :- | Executive body of the society. |
| (iii) | Financial Years Means | :- | 01 April to 31" March. |
| (iv) | General body means | :- | Body of ordinary members of the society. |
| (v) | Office Bearers means | :- | President, Secretary & Treasurer. |
| (vii) | Act means | :- | Society Registration Act. 21.1860 |

2. MEMBERSHIP :

The Owners (who have attained the age of 18 years) of the Building would be de-facto members of the society and the bye-laws shall be applicable to every owner, tenant/user without exception.

SUBSCRIPTION :

1. There will be membership fee of Rs. 100/- (Rupees One Hundred only) each.
2. Annual Fee and its amount will be decided time to time by Governing Body.
3. In emergency the governing Body will decide to collect money for the benefit of the society which will be only approved by General Body after meeting.
4. Amount of Fee is decided by Governing Body time to time.

3. TERMINATION OF MEMBERSHIP :

The membership of the society shall be terminated in case of:-

- (i) Death.
- (ii) Resignation addressed to the President or Secretary in writing and accepted by the Governing Body.
- (iii) Becoming of unsound mind or insolvent.
- (iv) Conviction for a criminal offence involving moral turpitude; or
- (v) Failure to attend three consecutive meetings without proper leave of the Governing Body.
- (vi) If any member does anything against the rules and regulations of the society, misbehaves, shows disciplinary work, miss uses the fund of the society, unsatisfactory result of their work, the President will have the right to suspend such type of members from their membership.

4. FORMATION OF THE GOVERNING BODY :

- (i) The affairs of "ABUA ADHIKAR MANCH (AAM)" shall be managed by a Governing Body which shall consist of 09 members comprising of a President, a vice-president, a General Secretary, a Treasurer and Five Members, all elected by the General Body through secret voting.
- (ii) The Tenure of Governing Body shall be Five Years.
- (iii) Outgoing non-official members of the Governing Body shall be eligible for re-nomination for another term but not more than two terms in total which may be or may not be consecutive.
- (iv) In case of any dispute, conflict, non-functioning or unsatisfactory functioning of the "ABUA ADHIKAR MANCH (AAM)", the matter shall be referred to the General Body whose decision shall be binding on the Society.
- (v) Any vacancy of the membership of the Governing Body, caused by any reason, shall be filled in by the Governing Body from the members of the General Body. But the person so appointed shall hold office only for the un-expired period of the term of the membership and in that appointed approval of General Body shall be must in the coming meeting of the General Body.

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5. POWERS AND FUNCTIONS OF THE GOVERNING BODY :

The powers and functions of the Governing Body shall be as follows :-

- (i) To serve as the policy making and the supervisory body for the society.
- (ii) To enlist the continued co-operation and support of voluntary agencies, welfare organizations, workers' unions, industrial establishments, development agencies, etc. for the programs.
- (iii) To establish such centers and sub-centers as are necessary to organize and implement the program.
- (iv) To setup such sub-committees as are found necessary.
- (v) To periodically review and from time to time assess, the programs implemented by and through the Society with a view to effect modifications and improvement.
- (vi) To assess the financial requirements of the Society in keeping with its objectives and approve the budgetary estimates.
- (vii) To exercise overall supervision and to ensure that the money spent achieves the objectives and that targets are reached.
- (viii) To appoint all categories of staff for conducting the affairs of the Society, to fix the amount of the remuneration, to define their duties and to grant allowances and other emoluments.
- (ix) Generally, to take all such measures as may be found necessary, from time to time, to promote the objectives for which the Society has been setup.

6. POWERS, FUNCTIONS AND DUTIES OF THE OFFICE BEARERS :

(A) PRESIDENT

- (i) The President shall be the honorary head of the society.
- (ii) He/She shall preside over all the meetings of the Governing Body.
- (iii) He/She shall have the power to convene ordinary and extraordinary meetings.
- (iv) He/She shall have powers to invite any other person to attend to the Governing Body meetings as a special invitee.
- (v) He/She shall have the right of casting a vote in case of equal division.
- (vi) He/She shall convey the decision of the Governing Body to the Secretary.

(B) VICE-PRESIDENT

The vice-president shall work in the absence of president and also shall aid and advice the president in the work of president.

(C) GENERAL SECRETARY

- (i) Subject to any orders, rules and by-laws of the society, the Secretary of the Society shall be responsible for the proper administration of the affairs of the Society under the direction and guidance of the Governing Body.
- (ii) The Secretary shall be the executive head of the Society.
- (iii) The Secretary shall prescribe duties of all the members of the staff of the Society and shall exercise supervision and disciplinary control as may be necessary under the rules.
- (iv) The Secretary shall maintain a record of the minutes of all the meetings of the Governing Body and shall be responsible for the proper execution and implementation of the decisions of the Governing Body and Committee.
- (v) The Secretary shall entrust responsibility for activities to the Programs functionaries proportionately to ensure their full and potential participation. He/She shall also hold regular meetings with the staff member, particularly with the programs functionaries to plan and implement and to review the activities as allocated.
- (vi) The Secretary will initiate action for conducting and periodically updating socio-economic profiles and survey and for identifying areas, locations and target groups for planning and formulation of the work plan. Make appointment of staff officer for proper running of the society affairs programmes.
- (vii) The Secretary will initiate action for assessment of learning needs and requirements of training for identified groups and in areas selected for programs operation.
- (viii) The Secretary will initiate action for developing and maintaining a system for identification, selection and training of resource and the instructors.

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Niraj Kumar

Nitish Singh

(C) **TREASURER**

- (i) Treasurer of the society will be responsible for the fund management of the Society.
- (ii) He/She will be responsible for Bank Transactions.
- (iii) He/She will be responsible for Accounting and Auditing of the fund of the Society.
- (iv) He will keep all the records of Income and Expenditure of the Society.

7. **POWERS AND FUNCTIONS OF GENERAL BODY :**

Formation of General Body : General Body consist of all the members who have taken membership of the Society.

Power and Function of General Body will be as follows :-

- (i) Election of the office bearer and Members of the Governing Body.
- (ii) Ratification of annual plan, annual budget, annual audit report, annual progressive report, etc.
- (iii) Appointment of auditors for audit of annual accounts.
- (iv) To take decision on the amendments of name of the Society, memorandum of Association, Rules & regulations.
- (v) To take decision for dissolution of the Society.
- (vi) Ratification of audit report and to discuss about the income and expenditure of Society.
- (vii) To discussion over other issues with the prior permission of President.

8. **MEETING OF THE GENERAL BODY:**

- (i) Annual General Meeting of the General Body will be held every year, preferably in the month of April. Special or Emergency meeting of the General Body can be convened any time.
- (ii) **Requisitional Meeting** :- Requisitional meeting of the General Body will be convened within 30 (Thirty) days by the Secretary on the demand of 1/3rd majority of the members of the General Body in which signature of the requisite members and topic for discussion in the meeting will be mentioned clearly. If the Secretary failed to convene the meeting within 30 days, requisite members have power to convene the requisitional meeting by informing other members and take the decision on the topic clearly mentioned for the requisitional meeting.
- (iii) **Quorum** :- One more of half of the members (*i.e.* 50% + 1) of the General Body will form a quorum for the meeting. No meeting will be held in absence of quorum.
- (iv) **Information of General Body Meeting:-**
 - (a) Members of the General Body will be informed at least 10 days before the meeting of the General Body.
 - (b) Information of the meeting will be given by the registered post or by information-register with signature of receiver.

9. **MEETING OF THE GOVERNING BODY :**

- (i) Every meeting shall be Presided over by the President, and in the absence of the President, any senior most shall preside over that meeting.
- (ii) 3/5th members of the Governing Body present at any meeting shall constitute the quorum. No meeting shall take place in the absence of the Secretary except in unavoidable circumstances when the next senior most staff member will act as substitute.
- (iii) An emergency meeting of the Governing Body shall be summoned in extraordinary circumstances. On such occasions, the members shall be given at least 3 days notice. Discussions that have taken place at the emergency meeting need to be placed before the full meeting of the Governing Body when it meets next.
- (iv) In case of a difference of opinion among the members and where there in an equal division, the President shall have a right of casting a decisive vote.
- (v) The Governing Body shall necessarily meet at least twice in a financial year.
- (vi) Members will be informed 7 days before the meeting of the Governing Body.
- (vii) In case of emergency meeting, members should be informed 48 hours before the meeting of Governing Body.

Gaurav K. Jha

Niraj Kumar

Nitish Singh

10. SOURCE OF INCOME:

- (i) Admission Fee and Membership subscription.
- (ii) Sum received through gift, and contributions, donations by legal sources either movable or immovable.
- (iii) After getting permission of Home Affairs, Govt. of India society can receive grant, loan from foreign Country.
- (iv) After registration of the society, society will take registration from NITI AAYOG (ngodarpan.gov.in Portal) within four week of registration.

11. FUND MANAGEMENT AND OPERATION OF THE BANK ACCOUNT:

- (i) Fund received from the different sources will be deposited in the account of the society in Nationalized Bank or Post Office.
- (ii) Secretary, or President, Treasurer will jointly operate the Bank Account of the society, in which Treasurer signature is must.
- (iii) The account of the society shall be audited annually by the auditor appointed by the General Body.
- (iv) The audited statement of accounts should contain income and expenditure statement, receipts and payments, assets and liabilities, balance sheet and utilization certificate, etc.

12. AUDIT OF ACCOUNTS:

- (i) Treasurer will keep the records of accounts (income and expenditure) and made it audited every year by the auditor appointed by the General Body.
- (ii) If Inspector General of Registration desires to audit the account of the society, he can appoint any recognized auditor and the fee for the same will be borne by the society.
- (iii) After approval of General Body Society will submit Audit Report on Departmental Portal.

13. AMENDMENTS IN RULES & REGULATION:

Any amendments of the rules and regulation of the Society will be passed by majority of the Governing Body and it will be ratified by the General Body with 3/5th majority. Amendments should be in conformity with the corresponding Rules of Society Registration Act 21, 1860 and Jharkhand Society Rules.

14. INSPECTION OF RECORDS:

All the records of the Society will keep safely in the office of the Society in custody of the Secretary. Any member/ Government official can inspect the records with the prior permission of Secretary.

15. LEGAL PROCEEDINGS :

The Society may sue or be sued in the name of the Secretary.

16. LEGAL GUIDELINES & INSTRUCTIONS :

Our society will fulfill all the current & future criteria set by the Government of India / State government.

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Our society will fulfill all the current & future criteria set by the Government of India / State government.

17. WINDING UP OR DISSOLUTION OF SOCIETY AND MANAGEMENT OF FUNDS AFTER DISSOLUTION :

- (i) If there is need of winding up or merger or dissolution of Society, resolution to this effect is first passed in a Governing Body and then this resolution will be forwarded to the General Body meeting specially convened by the President of the Governing Body. Majority of 3/5th members of the General Body take a decision in this matter

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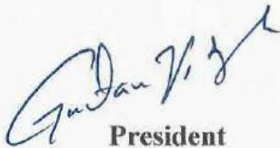
and the society will be dissolved after a second special meeting with the majority of 3/5th members of the General Body.

- (ii) After dissolution/ merger of the society, all the properties (movable & immovable), after fulfilling the liabilities, shall be donated to the other society having the same objects or shall be given to the Government of Jharkhand by the majority of 3/5th members of the society.
- (iii) In the matter of dissolution/merger Section-13 and 14 of the Societies Registration Act-21, 1860 shall strictly be followed.


18. OTHERS :

Any matter relating to the affairs of the society is not expressly provided for, in these Bye-laws or Rules & regulations framed there under shall be dealt with in accordance with the provisions of Societies Registration Act-21, 1860 and rules framed there in.

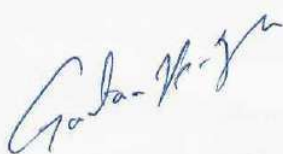
This is Certified that this the true copy of Rules and regulation of the society named "ABUA ADHIKAR MANCH (AAM)".


President


General Secretary


Treasurer

This CERTIFIED COPY is valid only with the Non-Judicial stamp of RS.3.15









संस्थाओ के निबंधन का प्रमाण-पत्र

(एक्ट XXI, 1860)

आवेदन संख्या 23705

जिला

निबंधन संख्या 243

वर्ष

मैं इसके द्वारा प्रमाणित करता हूँ कि ABUA ADHIKAR MANCH (AA

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सोसाइटी रजिस्ट्रेशन एक्ट XXI, 1860 के अधीन आज यथावत् निबंधन हुआ / हुई

आज तारीख 4 मास 6 वर्ष दो हजार 2

रांची में मेरे हस्ताक्षर के साथ दिया गया।



वास्ते, महाश्री

इस प्रमाण पत्र की सत्यता विभागीय वेबसाइट <http://enibandhan.jharkhand.gov.in> में संस्था निबंधन मेनू में जाकर आवेदन संख्या